Drain: THE PINES ROXBURY ORAIN	Drain #: <u></u>
Improvement/Arm: Rixbury-Secon	
Operator: <u>JOH</u>	Date: 7-8-04
Drain Classification: Urban/Ru	

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

GH -971 AN

<u>Gasb 34 Footages for Historical Cost</u> <u>Drain Length Log</u>

Dra	in-	Improvement:	THE PINES	ROXBURY	ORAIN -	- ROXBURY	-SECTIMA
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Drain Type:	Size:	Length Sverende Rans	Length (DB Query)	Length Reconcile		Cost:
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RUP	12"	704'	704'	ø		
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Sum:

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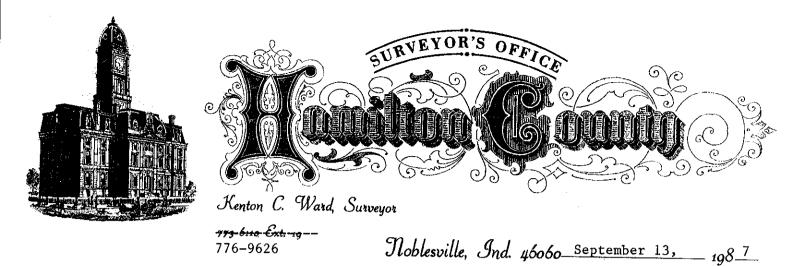
1814 1814 4

Final Report:__

Comments:

NO 8" ALL 6" SSO INSTMULEO

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TO: Hamilton County Drainage Board

RE: The Pines/Roxbury Drain Roxbury Le / Attached is a petition, non-enforcement request, plans, calculations and assessment roll for Roxbury, Section 1 portion of The Pines/Roxbury Drain.

I have reviewed the submittals and petition and have found each to be in the proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health: benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accuring to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD 860ft 8" SSD 250ft 12" RCP 308ft

The total length of the drain will be 1418 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$1046.10.

The detention area in Common Area D will not be maintained as part of the regualted drain. The maintenance of this area will be the responsibility of the Homeowners Association. The Drainage Board will maintain only the inlets and outlets for the area.

I recommend a hearing be set for November 9, 1987.

1.001

Kentøn C. Ward Hamilton County Surveyor

KCW/no

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UNION STATE BANK

21 Jefferson Square • P. O. Box 398 • Carmel, Indiana 46032

TELEPHONE AREA CODE 317 846-7381

IRREVOCABLE LETTER OF CREDIT NO. 1489

DATE June 10, 1987

Board of Commissioners of The County of Hamilton

BENEFICIARY

FOR ACCOUNT OF

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Ten thousand eight hundred fifty-eight dollars only. (\$10,858.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana UNION STATE BANK P. O. Box 1710 Carmel, IN 46032

Drafts are to be accompanied by:

DRAWN ON UNION STATE BANK

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before June 5, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

	VERY TRULY YOURS,
BOARD OF COMMISSIONERS	
OF THE COUNTY OF HAMILTON	the she
Care diarray 1	AUTHORIZED SIGNATURE
face reacting and	Thomas M. Fiedler, Chairman
N that all	TITLE
This Topy physed france Dist & Archive of the Hamilt	on County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060
/	ORIGINAL

TO: HAMILTON COUNTY SURVEYOR

- RE: THE PINES SECTIONS 1 thru 4 ROXBURY SECTIONS 1 & 2
- I hereby certify that:
- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

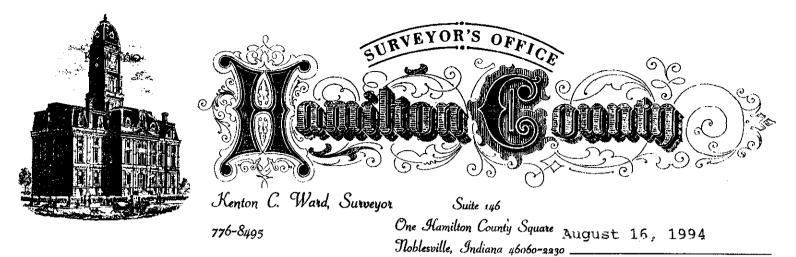
Dechlmon Signature: Date: OCTOBER 6,1988 Type or Printed Name: JOHN R HESHELMAN Business Address: 5575 W. 73rd ST. INDIANAPOLIS, INDIANA WOOLPERT CONSULTANTS Telephone: 317 - 299- 7500



INDIANA REGISTRATION NUMBER S0386

NOV 2 1988 HAMIL FON COUNTY DRAINAGE BOARD ********* SECRETARY

SEAL



TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-Roxbury Section 1 Arm

Attached are as-builts, certificate of completion and compliance and other information for Roxbury Section 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated September 13, 1987. The changes are as follows:

ROXBURY-SECTION 1

400 L.F. of 12" RCP was installed at the rear of Lots 21 thru 29 Between Lots 4 & 5 162 L.F. 12" RCP was changed to 153 L.F. 12" RCF

Lot 15 50 L.F. 12" RCF was changed to 55 L.F. 12" RCP

The length of the drain due to the changes described above is now 1814 feet.

The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on April 3, 1989.

The bond or letter of credit from Union State Bank, number 1489, dated June 10, 1987, in the amount of \$10,858.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.

Kentøn C. Ward Hamilton County Surveyor KCW/no

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